



East
Asian
History

NUMBER 11 · JUNE 1996 THE CONTINUATION OF *Papers on Far Eastern History*

Institute of Advanced Studies
Australian National University

Editor Geremie R. Barmé
Assistant Editor Helen Lo
Editorial Board Mark Elvin (Convenor)
John Clark
Andrew Fraser
Helen Hardacre
Colin Jeffcott
W. J. F. Jenner
Lo Hui-min
Gavan McCormack
David Marr
Tessa Morris-Suzuki
Michael Underdown

Production and Design Helen Lo
Business Manager Marion Weeks
Printed by Goanna Print, Fyshwick, ACT



This is the eleventh issue of *East Asian History* in the series previously entitled *Papers on Far Eastern History*. The journal is published twice a year.

Contributions to The Editor, *East Asian History*
Division of Pacific and Asian History
Research School of Pacific and Asian Studies
Australian National University
Canberra ACT 0200, Australia
Phone +61 2 6249 3140 Fax +61 2 6249 5525

Subscription Enquiries to Subscriptions, *East Asian History*, at the above address
Annual Subscription Australia A\$45 Overseas US\$45 (for two issues)

史 CONTENTS

- 1** The George Ernest Morrison Lectures in Ethnology
—An Introduction
The Editors
- 3** The Revolutionary Tradition in China
C. P. Fitzgerald
- 17** The Chinese Civil Service
Otto P. N. Berkelbach van der Sprenkel
- 33** The Narrow Lane. Some Observations on the Recluse in
Traditional Chinese Society
A. R. Davis
- 45** Buddha's Word in China
J. W. de Jong
- 59** Prester John and Europe's Discovery of East Asia
Igor de Rachewiltz
- 75** On the Art of Ruling a Big Country—Views of
Three Chinese Emperors
Liu Ts'un-yan
- 91** The Tradition and Prototypes of the China-Watcher
Lo Hui-min
- 111** The Garden of Perfect Brightness, a Life in Ruins
Geremie R. Barmé
- 159** Appendix: The George Ernest Morrison Lectures in Ethnology

Cover calligraphy Yan Zhenqing 顏真卿, Tang calligrapher and statesman

Cover picture G. E. Morrison with his two 'adopted' children, sons of his head servant, photographed in 1905 in the front courtyard of his house at 98 Wang-fu-ching Ta-chieh, Peking

THE GEORGE ERNEST MORRISON LECTURES
IN ETHNOLOGY

- Inaugural: Dr W. P. Chen (Consul-General for China in Australia), *The Objects of the Foundation of the Lectureship, and a Review of Dr Morrison's Life in China*, 10 May 1932
- 2nd: W. Ah Ket, *Eastern Thought, with More Particular Reference to Confucius*, 3 May 1933
- 3rd: J. S. MacDonald, *The History and Development of Chinese Art*, 3 May 1934
- 4th: W. P. Chen, *The New Culture Movement in China*, 10 May 1935
- 5th: Wu Lien-teh, *Reminiscences of George E. Morrison; and Chinese Abroad*, 2 September 1936
- 6th: Chun-jien Pae, *China Today: with Special Reference to Higher Education*, 4 May 1937
- 7th: A. F. Barker, *The Impact of Western Industrialism on China*, 17 May 1938
- 8th: S. H. Roberts, *The Gifts of the Old China to the New*, 5 June 1939
- 9th: His Grace the Archbishop of Sydney, Howard Mowll, *West China as Seen Through the Eyes of the Westerner*, 29 May 1940
- 10th: W. G. Goddard, *The Ming Shen. A Study in Chinese Democracy*, 5 June 1941
- 11th: D. B. Copland, *The Chinese Social Structure*, 27 September 1948
- 12th: J. K. Rideout, *Politics in Medieval China*, 28 October 1949
- 13th: C. P. Fitzgerald, *The Revolutionary Tradition in China*, 19 March 1951
- 14th: H. V. Evatt, *Some Aspects of Morrison's Life and Work*, 4 December 1952
- 15th: Lord Lindsay of Birker, *China and the West*, 20 October 1953
- 16th: M. Titiev, *Chinese Elements in Japanese Culture*, 27 July 1954
- 17th: H. Bielenstein, *Emperor Kuang-wu (AD 25–27) and the Northern Barbarians*, 2 November 1955
- 18th: Leonard B. Cox, *The Buddhist Cave-Temples of Yun-kang and Lung-men*, 17 October 1956
- 19th: Otto P. N. Berkelbach van der Sprenkel, *The Chinese Civil Service*, 4 November 1957
- 21st: A. R. Davies, *The Narrow Lane. Some Observations on the Recluse in Traditional Chinese Society*, 19 November 1958
- 21st: C. N. Spinks, *The Khmer Temple of Prabh Vihar*, 6 October 1959
- 22nd: Chen Chih-mai, *Chinese Landscape Painting: The Golden Age*, 5 October 1960
- 23rd: L. Carrington Goodrich, *China's Contacts with Other Parts of Asia in Ancient Times*, 1 August 1961
- 24th: N. G. D. Malmqvist, *Problems and Methods in Chinese Linguistics*, 22 November 1962
- 25th: H. F. Simon, *Some Motivations of Chinese Foreign Policy*, 3 October 1963
- 26th: Wang Ling, *Calendar, Cannon and Clock in the Cultural Relations between Europe and China*, 18 November 1964
- 27th: A. M. Halpern, *Chinese Foreign Policy —Success or Failure?*, 9 August 1966
- 28th: J. W. de Jong, *Budda's Word in China*, 18 October 1967
- 29th: J. D. Frodsham, *New Perspectives in Chinese Literature*, 23 July 1968
- 30th: E. A. Huck, *The Assimilation of the Chinese in Australia*, 6 November 1969

- 31st: K. A. Wittfogel, *Agriculture: A Key to the Understanding of Chinese Society, Past and Present*, 6 April 1970
- 32nd: I. de Rachewiltz, *Prester John and Europe's Discovery of East Asia*, 3 November 1971
- 33rd: Eugene Kamenka, *Marx, Marxism and China*, 6 September 1972
- 34th: Liu Ts'un-yan, *On the Art of Ruling a Big Country: Views of Three Chinese Emperors*, 13 November 1973
- 35th: Jerome Ch'en, *Peasant Activism in Contemporary China*, 22 July 1974
- 36th: Yi-fu Tuan, *Chinese Attitudes to Nature: Idea and Reality*, 3 September 1975
- 37th: Lo Hui-min, *The Tradition and Prototypes of the China-Watcher*, 27 October 1976
- 38th: Roy Hofheinz, *People, Places and Politics in Modern China*, 17 August 1977
- 39th: Mark Elvin, *Self-Liberation and Self-Immolation in Modern Chinese Thought*, 13 September 1978
- 40th: Wang Gungwu, *Power, Right and Duties in Chinese History*, 19 September 1979
- 41st: Fang Chao-ying, *The Great Wall of China: Keeping Out or Keeping In?*, 5 June 1980
- 42nd: T'ien Ju-k'ang, *Moslem Rebellion in China. A Yunnan Controversy*, 17 June 1981
- 43rd: Alan Thorne, *China and Australia: Forty Thousand Years of Contact*, 4 August 1982
- 44th: Chan Hok-lam, *Control of Publishing in China, Past and Present*, 24 August 1983
- 45th: J. S. Gregory, *The Chinese and their Revolutions*, 8 August 1984
- 46th: Allen S. Whiting, *China and the World: Independence versus Dependence*, 31 July 1985
- 47th: Pierre Ryckmans, *The Chinese Attitude Towards the Past*, 16 July 1986
- 48th: Jean Chesneaux, *China in the Eyes of the French Intellectuals*, 24 June 1987
- 49th: Ross Garnaut, *China: One Country, Two Systems*, 17 August 1988
- 50th: Stephen Fitzgerald, *Australia's China*, 9 November 1989
- 51st: Rafe de Crespigny, *Man from the Margin: Cao Cao and the Three Kingdoms*, 8 November 1990
- 52nd: Beverley Hooper, *Rethinking Contemporary China*, 21 November 1991
- 53rd: The Dalai Lama of Tibet, (untitled address), 8 May 1992
- 54th: W. J. F. Jenner, *A Knife in my Ribs for a Mate: Reflections on Another Chinese Tradition*, 6 October 1993
- 55th: Ramon Myers, *The Socialist Marketplace in China: Fact or Fiction?*, 8 November 1995
- 56th: Martin R. Whyte, *City Versus Countryside in China's Development*, 8 November 1995
- 57th: Geremie R. Barmé, *The Garden of Perfect Brightness, a Life in Ruins*, 10 December 1996
- 58th: Philip A. Kuhn, *The Homeland Factor: Thinking about the History of Chinese Overseas*, 4 July 1997